Name of the corporate debtor: M/s Perfact Color Digital Prints Private Limited

**Date of commencement of liquidation:** 25.02.2022

**List of stakeholders as on:** 13.10.2022

## **List of operational creditors (Workmen)**

(Amount in ₹)

| Sl. | Name of         | Name       | Details of claim |        | Details of claim admitted |              |           | Amount    | Amount of  | Amount      | Amount of | Remarks,     |        |
|-----|-----------------|------------|------------------|--------|---------------------------|--------------|-----------|-----------|------------|-------------|-----------|--------------|--------|
| No. | authorised      | of workman | received         |        |                           |              |           |           | of         | any Mutual  | of claim  | claim under  | if any |
|     | representative, |            |                  |        |                           |              |           |           | contingent | dues, that  | rejected  | verification |        |
|     | if any          |            |                  |        |                           |              |           |           | claim      | may be set- |           |              |        |
|     |                 |            |                  |        |                           |              |           |           |            | off         |           |              |        |
|     |                 |            | Date of          | Amount | Total                     | Amount of    | Nature of | % share   |            |             |           |              |        |
|     |                 |            | receipt          | claim  |                           |              |           | in        |            |             |           |              |        |
|     |                 |            | •                |        |                           |              |           | total     |            |             |           |              |        |
|     |                 |            |                  |        |                           | NIL          |           | amount of |            |             |           |              |        |
|     |                 |            |                  |        |                           |              |           | claims    |            |             |           |              |        |
|     |                 |            |                  |        |                           |              |           | admitted  |            |             |           |              |        |
|     |                 |            |                  |        |                           |              |           |           |            |             |           |              |        |
|     |                 |            | _                |        |                           | commencement |           |           |            |             |           |              |        |
|     |                 |            |                  |        |                           | date         |           |           |            |             |           |              |        |
| 1.  |                 |            |                  |        |                           |              |           |           |            |             |           |              |        |
| 2.  |                 |            |                  |        |                           |              |           |           |            |             |           |              |        |
| 3.  |                 |            |                  |        |                           |              |           |           |            |             |           |              |        |
| 4   |                 |            |                  |        |                           |              |           |           |            |             |           |              |        |

